

## Streamlined Indigestion

### Dormitory Boys Scramble for Victuals in World Record Time

By HAROLD HOLLINGSWORTH

A shrill screeching of a siren, a drumming of feet like thunder, a hearty "Hi-yo soup's on!" and Mother Durham's boys are at it again.

The guys that "slop in Sherwood" hold claim to being the world's fastest eaters, and challenge any college anywhere to eat faster than they.

Take, for proof, the evening meal.

The siren cuts loose at 6 p.m.

At 6:05 the dining hall is practically filled.

Sam Lowe violently rings a bell which calms the deafening clamor down to a slightly less deafening clamor. "Jones'll ask the blessing!" he shouts.

#### Blessing Mumbled

Somewhere amid the din you hear some mumbling—that's Jones. Then someone grabs a chair and leaps into it—that's Jones. No one heard the blessing except Jones so naturally he is the first to start devouring the victuals. This is not unusual nor impolite. The guy that asks the blessing always starts eating first; it's the code of Sherwood. During the year everybody has his turn to give thanks. Sam is very impartial in this respect.

It's now 6:01. The dining hall looks and sounds like a boiler shop—a big one.

By 6:02 everything calms down, slightly, because everything has been passed and everybody's mouth is well supplied.

At 6:08 inquiries as to whether it's "dessert night" or not are heard over the clattering of forks. Whereupon the world's fastest waiters patiently answer that "Tomorrow night is dessert night." Naturally this always brings on some other remarks. We need quotes now.

It is 6:09 and the eating is over. Everyone's through. Everyone except two fellows whose initials are Ritcher and Slappey. They never finish until 6:10, which hurts the record.

Well, those are the facts. If you know anybody anywhere that eats faster than the Sherwood boys send us their name, and two box tops and get a salad plate free.

Dr. Hollis Upson of Duquesne university is one of four persons in the world working to translate the liturgy of the Syrian Orthodox church into English.

## Debate Team Meets GSCW Tomorrow PM

GSCW's debating organization, Pi Kappa Delta, will face representatives of the local forensic council tomorrow night at 7:30 in Roberts chapel.

Mercer's representatives will be Marion and Sam Lowe. Subject of the debate will be, Resolved: That the Nations of the Western Hemisphere Should Form a Permanent Union.

Members of Tau Kappa Alpha, organization which sponsors local debates, have invited all students to attend.

The encounter with the NYU debate team, slated for sometime this quarter, has not been definitely scheduled as yet.

## Stout Studies Rare Volumes

Among the books in foreign languages, accessioned for the Mercer library in 1927 but never cataloged, 108 were marked "rare" without further explanation.

This year, as cataloging of the foreign language books progresses, the books which Dr. A. H. Newman, world authority on Baptist church history, himself listed in the accession book and marked "rare" or "scarce" have come in for special study.

Dr. Wilbur Stout, curator of the museum, has located some in the descriptions printed by international dealers in rare books. Certain pages of others have been photographed and sent to Washington on invitation from the Library of Congress. Still others seem to have disappeared completely from the Mercer library.

Collections of lesser interest, now being assembled in the Museum will be moved elsewhere shortly, and the Newman rarities placed on exhibit.

## Annual Dance . . .

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all on one night. This occurred when he was playing Murray's Restaurant in New York City.

On the last night of the Howard Hughes round-the-world flight Jimmie was to play on the air before the landing by Hughes in New York. Hughes did not arrive on time and Livingston had to play until he arrived in New York.

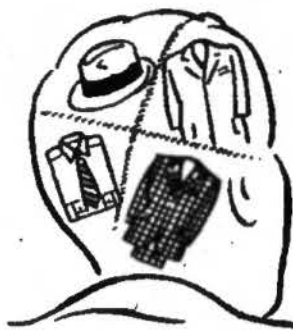
Only four other people have had a radio audience as large as the one Jimmie had on this night. They are Roosevelt, Mussolini, Hitler and Pope Pius. Livingston can claim one of the largest listening audiences in the world.

## CHESTERFIELD PROGRAMS

Fred Waring's Pleasure Time—NBC stations—Mondays through Fridays—7 p. m.

Glenn Miller's Moonlight Serenade—CBS stations—Tuesdays, Wednesdays, Thursday—10 p. m.

Professor Quiz—CBS stations—Tuesday 9:30 p. m.



## WE LOOKED IN ONE MERCER MAN'S MIND AND HERE'S WHAT WE SAW . . .

A NEEL suit that he's going to wear on Easter.

A NEEL sport coat sitting over in the corner of his gray matter.

A NEEL snap brim like he couldn't find last season and some NEEL shirts and ties that are out of NEXT month's Esquire.

The same things that are going on in your head are going on and off constantly down here at 456 Cherry Street.

*John Keel*  
One Price To Everybody

# Top Honors for Chesterfield

it's the smoker's cigarette  
**COOLER, MILDER, BETTER-TASTING**

It's called the **SMOKER'S** cigarette because Chesterfield is the one cigarette that gives you a **COMPLETELY SATISFYING** smoke.

You try a Chesterfield and find them **COOL** and **PLEASANT**. You light one after another and find they really **TASTE BETTER**. You buy pack after pack and find that Chesterfields are **MILDER**.

*You can't buy a better cigarette*

SALLY YOUNG  
Top-ranking bridge player in National Contract Tournaments



*Do you smoke the cigarette that Satisfies  
... it's the smoker's cigarette*

## VISIT CHEESEMAN'S

FOR ICE CREAM MALTED MILKS SANDWICHES  
317 THIRD ST. OPEN TILL MIDNIGHT

## At The Churches

**Cherokee Heights Baptist—Rev. J. S. Winn, Pastor**  
Sunday School . . . 10:15 B. T. U. . . . 6:15  
Morning Worship . . . 11:30 Evening Worship . . . 8:00

**Vineville Baptist—Dr. J. E. Sammons, Pastor**  
Sunday School . . . 10:00 B. T. U. . . . 7:00  
Morning Worship . . . 11:30 Evening Worship . . . 5:30  
The Call to Straight Street. Be Ye Reconciled to God.

**First Baptist—Dr. J. M. Trimmer, Pastor**  
Sunday School . . . 10:00 B. T. U. . . . 6:45  
Morning Worship . . . 11:30 Evening Worship . . . 8:00  
A Tale of Two Cities. GSCW Acapella Choir.

**Tattnall Square Baptist—Rev. Lewis H. Wright, Pastor**  
Sunday School . . . 10:00 B. T. U. . . . 6:15  
Morning Worship . . . 11:30 Evening Worship . . . 7:30