

"Lam The Door" Series IV

John 9: 39 to John 10: 1-9.

John 10: 9 *sett.*

Introduction

1. Jesus answers the Pharisee.
man born blind.
2. His answer was conclusive.
3. The oriental sheepfold.
George Adam Smith, A Door.
main ideas

1. The Door of the ark.
 - A. Validity of the flood ^{zoology} Jesus
Luke 17: 26-27
 - B. Picture of this world.

11. Blood marked Door.
 - A. Hebrews in Bondage in Egypt.
 - B. Christ our Poisoned Lamb.
"simply to lay cross & die"

111. Door with scarlet line.
 - A. Rahab's Faith Hebrews 11: 31
 - B. The Great Honor - Genesis.

- IV. Door of Zophar.
 - A. Linen around Zophar - ^{blest} ^{purple} ^{door} ^{secret} ^{entry}
 - B. "By me" says Jesus.
 - C. Haly of Haly's crucifixion

- V. The seed of virginity
A. "and the door was shut."
B. That is Peril is delay.

Conclusion

1. "If any man will come in he shall be saved"
2. It is yours to Respond to this offer of God's Love.

MATT. 1:5⁴ and Salmon begot Boaz of Rahab; and Boaz begot Obed of Ruth; and Obed begot Jesse; and Jesse begot David - the King."

"I am the Door"

John 9:39 - John 10:1 - 9

John 10:9 Text

Introduction

- I. Jesus answers the Pharisees.
Man born blind.
- II. The answer was conclusive.
- III. The oriental sheep fold.
George Adam Smith. A Door.

Main Ideas

- I. The Door of the Ark.
 - a.) Validity of the flood. (Geology Jesus).
Luke 17:26 - 27
 - b.) Picture of this world.
- II. Blood Marked Door
 - a.) Hebrews in Bondage in Egypt
 - b.) Christ our Passover Lamb
"Simply To thy cross I (cling)."
- III. Door with Scarlet Line
 - a.) Rahab Faith Hebrews 11:31
 - b.) Her Great Honor - Jericho
- IV. Door of Tabernacle
 - a.) Linen around Tabernacle - Door. Blue and Purple Scarlet _____.
 - b.) "By me" says Jesus.
 - c.) Holy of Holies _____.
- V. The Sun Virgins
 - a.) "And the door was shut."
 - b.) There is a peril in delay.

Conclusion

- I. "If any Man will come in he shall be saved."
- II. It is yours to Respond to this offer of God's Love.

MATT: 1:5 & 6 ____ .

"And Salmon beget Boaz of Rahab; and Boaz beget Obed of Ruth; and Obed beget Jesse; and Jesse beget David – the King."